GOVT OF KARNATAKA
Karnataka School Examination and Assessment Board
II PUC Examination March - 2023
Scheme of Evaluation
Sub : English
Code : 02

| , |  | 1×12=12 |
| :---: | :---: | :---: |
| 1 | a. night | 1 |
| 2 | c. gaming house | 1 |
| 3 | d. Doon Valley | 1 |
| 4 | c. Valencia | 1 |
| 5 | b. book of poems (Right ans, ref. springs - Course Book, page No. 54 OR <br> a. Memories (KSEEB Solutions, Considered this year only) | 1 |
| 6 | a. Basavaiah | 1 |
| 7 | c. book | 1 |
| 8 | d. verdant garden | 1 |
| 9 | b. gowing | 1 |
| 10 | a. Ogbuefi Ezenwa | 1 |
| 11 | b. fifty | 1 |
| 12 | c. Malapalle | 1 |
| 13 | Was known, were wasted, was given | 3 |
| 14 | Held up, broad daylight | 2 |
| 15 | After, as though, but, as | 4 |
| 16 | Roof was a very popular man in his village | 1 |
| II. |  | $8 \times 4=32$ |
| 17 | Romeo and Juliet were rival families - Romeo Montague family and Juliet to capulet family - attended the supper party - arranged by Juliet's family Fascinated by her beauty - Juliet's beauty teaches the torches to burn bright - hangs upon the cheek of night - as precious jewel hanging in the ears of an Ethiopian - too rich for use, for earth too dear - like snowy dove trooping with crows - as yonder lady - measure done - by touching her - make rude hand blessed - forswear it sight - never saw true beauty till that night glorifies the beauty of Juliet. | 4 |
| 18 | A man committed murder - judicial decided death sentence - alter it life imprisonment. Small lock up - guard fetch food watch the criminal expenditure - nearly 600 francs spent - dismiss the guard - criminal reluctant to run away - character ruined by the death sentence - nowhere to go - badly treated - did not complain - made to fetch his food himself - not agree to leave the prison - council consider - offer him a pension of 600 francs per year - agreed to leave | 4 |
| 19 | The poem attitude of parents towards their children - The prophet says "your children are not your children, they are the sons and daughters of life's longing for itself" - parents but not belong to them - can give their love but not thoughts - house their bodies but not their souls - souls live in the house of tomorrow - parents cannot visit there even in dreams - parents are the bows, children are the arrows and the God is the archer - archer seeks the mark upon the path of infinite - bends bows and send the arrows swift and far - god loves the arrow that files the bow that is struggle. | 4 |


| 20 | Time of multiple crises intensified by globalization - move away from the paradigm of nature as dead matter - the best teacher is nature - Earth University teaches Earth Democracy - freedom for all species to evolve within the web of life- responsibility of humans, recognize, protect and respect - Earth Democracy shift from anthropocentrism to ecocentrism translates into human rights to food and water - hunger and thirst. <br> The Earth University - located at Navdanya farm - a biodiversity farm - learn to work with living seeds, living soil - include farmers, school children and people - "The A-Z of Organic Farming and Agro-ecology" and "Gandhi and Globalization". - inspired by Ravindranath Tagore. | 4 |
| :---: | :---: | :---: |
| 21 | A sunny morning - revolves around two old lovers Dona Laura and Don Gonzalo - meet in Madrid park - annoyed - became friends - recognized as old lovers - not disclosed identity - love story - silver Maiden and gallant younman meeting at Maricella - She spin a story as her friend and as Gonzalo was his cousin both concealed - didn't pine - for a long they separated - not get reply for his letters - intercepted by parents - fabricated story Gonzalo laments separation from Laura - young man take refuge in his house - went to Seville - to Madrid - join army in despair - sent to Africa - in trench - met - glorious death grasping the flag of Spain and Whispering beloved Laura. | 4 |
| 22 | An old man came to the garden - The Owner of plantation needed a person stayed on - well - versed in agriculture, - understand the problems of workers - pretty thefts stopped - income improved dramatically - change in the life style of the owner - plantation expanded - became lethargic and shied away from work - his wife decided whether the old man's arrival better or for the worse - owners wealth and social prestige - risen acquired a number of friends - crowded with colourful events - she apprehensive adultery and umpteen other vices - clout - 10 acres farm - grown - their life was - getting out of hand - in a fix about her plight. | 4 |
| 23 | The poem is a symbol of the journey of human life from childhood to old age - child's foot - a butterfly or an apple - hardships of life - it cannot fly or to become a fruit - defeated - prisoner inside the shoe - learns in the dark in its own way - soft nails - hard as horn - soft toes - hard as an eyeless reptile walks in mines, markets and ministries - until the whole man stops - buried underground - everything is dark - the poem shows - society crushes the childhood dreams - the busy life of individual and harsh realities of society individual effort become meaningless. | 4 |
| 24 | Brazilians have great aesthetic sense - Nobody hurries in Brazil - reach destination an hour too soon, a day late, or not at all - decorated with beautiful black mosaics - plenty of time for contemplation - meditative, ambulatory exercises. <br> Easy going leisurely characters when get steering - no speed is fast enough for them - aim - to gain a tenth of a second - craze for cars - love speedy cars - complete - like in a race - pedestrians not cared by drivers - driver notices pedestrian step off the pavements - hunter and prey - drivers overtake each other - commit heinous crime - no anger - they are speed loving. | 4 |


| 25 | Marcus ibe - minister of culture in the outgoing government - wanted to re elect in the coming election - attitude of villagers changed - previously a school teacher - rich and powerful - minister - politics have brought wealth, degrees, honor chieftaincy titles - built palatial house with all facilities of city - own power plant to electricity - village had neither a running water nor electricity - named house Umuofia mansion - slaughtered 5 bulls and countless goats - entertain people - open by arch bishop - people realized the power of their votes - casting vote free of charge in previous election underrated the power of ballot paper - decided not to do so again - demand money for - votes in coming election. | 4 |
| :---: | :---: | :---: |
| 26 | Cycling had definite implication - boost up income of the women - sell agricultural and other produce - cuts down on time wasted in waiting for buses - crucial in poorly connected routes - secondly gives much more time to focus on selling produce - Thirdly, it enlarges the area - hope to cover Lastly - increase leisure time too. <br> Small producers depend on fathers, brothers, husbands or sons - cover limited number of villages their produce. Some walked - things changed after introducing the cycle. | 4 |
| III. |  | 6 |
| 27 | Shakespeare uses the images like day and night, bright and dull - intensity of love between Romeo and Juliet - Imagery of dark and brightness - outshines against darkness - Juliet's beauty hangs upon the cheek of night - a rich jewel in an Ethiopian's ear - snowy dove trooping with crows. <br> Juliet invokes night - calling gentle night - loving black browed night - hangs upon wings of night - charms like new snow born on Raven's back - cut him into little stars garish - son will not be worshipped by people - Romeo would shine brighter than sun. <br> OR <br> I believe that books will never disappear - impossible that will happen inventions of man - the most astounding - extensions of our bodies telephone is the extension of voice - telescope and microscope are extensions of sight - sword plough are extensions of arms - only the book is an extension of our imagination and memory - the great memory of all centuries - function is irreplaceable - if books disappear history would disappear, and man would disappear. <br> OR <br> P. Sainath's Where There is a Wheel' cycling brigs about changers beyond economic gains - visit to Pudukkottai - stunned by the rural women's passion for cycling - empowered the rural women - symbol of progress, independence, freedom and mobility - reduced dependence on men - gave lot of confidence and self - respect - work of collecting water, carting, carrying children - boosted - income - sell agricultural produce in the remote villages - poorly connected routes - more leisure time - bicycle became a metaphor for freedom - a way out of enforced routines, around male imposed barriers - paid no attention to filthy remarks - strong desire to learn and teach cycling - enriched the literacy movement leading to a social change freedom and progress. |  |


| IV |  | $1 \times 10=10$ |
| :---: | :---: | :---: |
| 28 | a. on $7^{\text {th }}$ May 1861 | 1 |
|  | b. Gitanjali | 1 |
|  | c. Debenranath Tagore and Sarada Devi | 1 |
|  | d. First verse in Bengali | 1 |
|  | e. Shantinikethan | 1 |
|  | f. Imaginative | 1 |
|  | g. Naturalism / humanism / internationalism / idealism | 1 |
|  | h. unnatural | 1 |
|  | i. 2000 | 1 |
|  | j. you cannot cross the sea merely standing and staring at the water | 1 |
|  |  | 1×3=3 |
| 29 | i) a free bird / Bird | 1 |
|  | ii) downstream / downstream till the end | 1 |
|  | iii) the sky | 1 |
|  |  |  |
| V |  | 5 |
| 30 | Petra told Dona Laura that the guard was waiting for her. <br> Dona Laura asked her whether / if she liked to chat with her guard Petra replied that he was not hers/her guard. <br> Dona Laura told her to wait a moment. <br> Petra asked her what the senora wished. |  |
| 31 | Could u please tell me the way <br> Take right go straight <br> Approximately ......km <br> Thank you (contextolised) | 4 |
| VI |  | $8 x^{112}=4$ |
| 32 | 1. Diamond <br> 2. Africa <br> 3. South America / USA <br> 4. USA / South America <br> 5. Cullinan <br> 6. A Farmer <br> 7. A man's fist <br> 8. Ornaments |  |
| 33 | Application for job : <br> (Note : no marks to be awarded for mere format) <br> (Format...... 2 marks) <br> Content / body of the letter / text ..... 3 marks <br> (Note : Bio-data / resume can either be written separately or included in the body of the letter) | 5 |
| 34 | Speech preparation : <br> 1 mark for greeting <br> 2 marks for correct language usage <br> 1 mark for cohesion <br> 1 mark for leave taking <br> OR <br> Report writing <br> (Note : 2 marks for presentation of data <br> 2 marks for analysis of data. <br> 1 mark for expression) | 5 |
|  |  | $1 \times 4=4$ |
| 35 | i. He-Rabindranath Tagore <br> ii. which - Gitanjali <br> iii. Where-Shantiniketan <br> iv. His-Rabindranath Tagore's |  |

