GOVT OF KARNATAKA

Karnataka School Examination and Assessment Board II PUC Examination March – 2023 Scheme of Evaluation

Sub: English Code: 02

ı		1x12=12
1	a. night	1
2	c. gaming house	1
3	d. Doon Valley	1
4	c. Valencia	1
5	b. book of poems (Right ans, ref. springs - Course Book, page No. 54	1
	OR	
	a. Memories (KSEEB Solutions, Considered this year only)	
6	a. Basavaiah	1
7	c. book	1
8	d. verdant garden	1
9	b. gowing	1
10	a. Ogbuefi Ezenwa	1
11	b. fifty	1
12	c. Malapalle	1
13	Was known, were wasted, was given	3
14	Held up, broad daylight	2
15	After, as though, but, as	4
16	Roof was a very popular man in his village	1
II.		8x4=32
17	Romeo and Juliet were rival families – Romeo Montague family and Juliet to	4
	capulet family - attended the supper party - arranged by Juliet's family -	
	Fascinated by her beauty – Juliet's beauty teaches the torches to burn bright	
	- hangs upon the cheek of night - as precious jewel hanging in the ears of	
	an Ethiopian – too rich for use, for earth too dear – like snowy dove trooping	
	with crows – as yonder lady – measure done – by touching her – make rude	
	hand blessed – forswear it sight – never saw true beauty till that night –	
18	glorifies the beauty of Juliet. A man committed murder – judicial decided death sentence – alter it life	4
10	imprisonment. Small lock up – guard fetch food watch the criminal	
	expenditure – nearly 600 francs spent – dismiss the guard – criminal	
	reluctant to run away - character ruined by the death sentence – nowhere to	
	go – badly treated – did not complain – made to fetch his food himself – not	
	agree to leave the prison – council consider – offer him a pension of 600	
	francs per year – agreed to leave	
19	The poem attitude of parents towards their children – The prophet says –	4
	"your children are not your children, they are the sons and daughters of life's	
	longing for itself" - parents but not belong to them - can give their love but	
	not thoughts – house their bodies but not their souls – souls live in the house	
	of tomorrow - parents cannot visit there even in dreams - parents are the	
	bows, children are the arrows and the God is the archer – archer seeks the	
	mark upon the path of infinite – bends bows and send the arrows swift and	

20	Time of multiple crises intensified by globalization – move away from the paradigm of nature as dead matter – the best teacher is nature – Earth University teaches Earth Democracy – freedom for all species to evolve within the web of life- responsibility of humans, recognize, protect and respect – Earth Democracy shift from anthropocentrism to ecocentrism – translates into human rights to food and water – hunger and thirst. The Earth University – located at Navdanya farm – a biodiversity farm – learn to work with living seeds, living soil – include farmers, school children and people – "The A-Z of Organic Farming and Agro-ecology" and "Gandhi and Globalization". – inspired by Ravindranath Tagore.	4
21	A sunny morning – revolves around two old lovers Dona Laura and Don Gonzalo – meet in Madrid park – annoyed – became friends – recognized as old lovers – not disclosed identity – love story – silver Maiden and gallant younman meeting at Maricella – She spin a story as her friend and as Gonzalo was his cousin both concealed - didn't pine – for a long they – separated – not get reply for his letters – intercepted by parents – fabricated story Gonzalo laments separation from Laura – young man take refuge in his house – went to Seville – to Madrid – join army in despair – sent to Africa – in trench – met – glorious death grasping the flag of Spain and Whispering – beloved Laura.	4
22	An old man came to the garden – The Owner of plantation needed a person – stayed on – well – versed in agriculture, - understand the problems of workers – pretty thefts stopped – income improved dramatically – change in the life style of the owner – plantation expanded – became lethargic and shied away from work – his wife decided whether the old man's arrival – better or for the worse – owners wealth and social prestige – risen acquired a number of friends – crowded with colourful events – she apprehensive – adultery and umpteen other vices – clout – 10 acres farm – grown – their life was – getting out of hand – in a fix about her plight.	4
23	The poem is a symbol of the journey of human life from childhood to old age – child's foot – a butterfly or an apple – hardships of life – it cannot fly or to become a fruit – defeated – prisoner inside the shoe – learns in the dark in its own way – soft nails – hard as horn – soft toes – hard as an eyeless reptile – walks in mines, markets and ministries – until the whole man stops – buried underground – everything is dark – the poem shows – society crushes the childhood dreams – the busy life of individual and harsh realities of society – individual effort become meaningless.	4
24	Brazilians have great aesthetic sense – Nobody hurries in Brazil – reach destination an hour too soon, a day late, or not at all – decorated with beautiful black mosaics – plenty of time for contemplation – meditative, ambulatory exercises. Easy going leisurely characters when get steering – no speed is fast enough for them – aim – to gain a tenth of a second – craze for cars – love speedy cars – complete – like in a race – pedestrians not cared by drivers – driver notices pedestrian step off the pavements – hunter and prey – drivers overtake each other – commit heinous crime – no anger – they are speed loving.	4

25	Marcus ibe – minister of culture in the outgoing government – wanted to re elect in the coming election – attitude of villagers changed – previously a school teacher – rich and powerful – minister – politics have brought wealth, degrees, honor chieftaincy titles – built palatial house with all facilities of city – own power plant to electricity – village had neither a running water nor electricity – named house Umuofia mansion – slaughtered 5 bulls and countless goats – entertain people – open by arch bishop – people realized the power of their votes – casting vote free of charge in previous election – underrated the power of ballot paper – decided not to do so again – demand money for – votes in coming election.	4
26	Cycling had definite implication – boost up income of the women – sell agricultural and other produce – cuts down on time wasted in waiting for buses – crucial in poorly connected routes – secondly gives much more time to focus on selling produce – Thirdly, it enlarges the area – hope to cover – Lastly – increase leisure time too. Small producers depend on fathers, brothers, husbands or sons – cover limited number of villages their produce. Some walked – things changed after introducing the cycle.	4
III.		6
27	Shakespeare uses the images like day and night, bright and dull – intensity of love between Romeo and Juliet – Imagery of dark and brightness – outshines against darkness – Juliet's beauty hangs upon the cheek of night – a rich jewel in an Ethiopian's ear – snowy dove trooping with crows. Juliet invokes night – calling gentle night – loving black browed night – hangs upon wings of night – charms like new snow born on Raven's back – cut him into little stars garish - son will not be worshipped by people – Romeo would shine brighter than sun. OR I believe that books will never disappear – impossible that will happen – inventions of man - the most astounding – extensions of our bodies – telephone is the extension of voice – telescope and microscope are extensions of sight – sword plough are extensions of arms – only the book is an extension of our imagination and memory – the great memory of all centuries – function is irreplaceable – if books disappear history would	0
	disappear, and man would disappear. OR	
	P. Sainath's Where There is a Wheel' cycling brigs about changers beyond economic gains – visit to Pudukkottai – stunned by the rural women's passion for cycling – empowered the rural women – symbol of progress, independence, freedom and mobility – reduced dependence on men – gave lot of confidence and self – respect – work of collecting water, carting, carrying children – boosted – income – sell agricultural produce in the remote villages – poorly connected routes – more leisure time – bicycle became a metaphor for freedom – a way out of enforced routines, around male imposed barriers – paid no attention to filthy remarks – strong desire to learn and teach cycling – enriched the literacy movement leading to a social change – freedom and progress.	

IV		1x10=10
28	a. on 7 th May 1861	1
	b. Gitanjali	1
	c. Debenranath Tagore and Sarada Devi	1
	d. First verse in Bengali	1
	e. Shantinikethan	1
	f. Imaginative	1
	g. Naturalism / humanism / internationalism / idealism	1
	h. unnatural	1
	i. 2000	1
	j. you cannot cross the sea merely standing and staring at the water	1
	, , , , , , , , , , , , , , , , , , , ,	1x3=3
29	i) a free bird / Bird	1
	ii) downstream / downstream till the end	1
	iii) the sky	1
V		5
30	Petra told Dona Laura that the guard was waiting for her.	
	Dona Laura asked her whether / if she liked to chat with her guard	
	Petra replied that he was not hers/her guard.	
	Dona Laura told her to wait a moment.	
	Petra asked her what the senora wished.	
31	Could u please tell me the way	4
	Take right go straight	
	Approximatelykm	
	Thank you (contextolised)	
VI		8x½=4
32	1. Diamond	
	2. Africa	
	3. South America / USA	
	4. USA / South America	
	5. Cullinan	
	6. A Farmer	
	7. A man's fist	
	8. Ornaments	_
33	Application for job:	5
	(Note : no marks to be awarded for mere format)	
	(Format2 marks)	
	Content / body of the letter / text 3 marks	
	(Note: Bio-data / resume can either be written separately or included in the	
34	body of the letter)	5
34	Speech preparation:	5
	1 mark for greeting 2 marks for correct language usage	
	1 mark for cohesion	
	1 mark for leave taking	
	OR	
	Report writing	
	(Note : 2 marks for presentation of data	
	2 marks for analysis of data.	
	1 mark for expression)	
		1x4=4
35	i. He-Rabindranath Tagore	
	ii. which – Gitanjali	
	iii. Where-Shantiniketan	
1	iv. His-Rabindranath Tagore's	