ಒಟ್ಟು ಮುದ್ರಿತ ಪುಟಗಳ ಸಂಖ್ಯೆ : 12]

Total No. of Printed Pages: 12

ಒಟ್ಟು ಪ್ರಶೆಗಳ ಸಂಖ್ಯೆ : 45]

Total No. of Questions: 45

ಸಂಕೇತ ಸಂಖ್ಯೆ : 14-E

Code No. : 14-E

CCE RF CCE RR Question Paper Serial No.

101

ವಿಷಯ: ಪ್ರಥಮ ಭಾಷೆ — ಇಂಗ್ಲಿಷ್

Subject: First Language — ENGLISH

(ಶಾಲಾ ಅಭ್ಯರ್ಥಿ & ಪುನರಾವರ್ತಿತ ಶಾಲಾ ಅಭ್ಯರ್ಥಿ / Regular Fresh & Regular Repeater)

ದಿನಾಂಕ : 28. 03. 2022]

Date: 28. 03. 2022

ಸಮಯ : ಬೆಳಗ್ಗೆ 10-30 ರಿಂದ ಮಧ್ಯಾಹ–1-45 ರವರೆಗೆ] [Time : 10-30 A.M. to 1-45 P.M.

ಗರಿಷ್ಠ ಅಂಕಗಳು : 100 Max. Marks: 100

General Instructions to the Candidate:

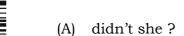
- 1. This question paper consists of objective and subjective types of 45 questions.
- 2. This question paper has been sealed by reverse jacket. You have to cut on the right side to open the paper at the time of commencement of the examination. Check whether all the pages of the question paper are intact.
- 3. Follow the instructions given against both the objective and subjective types of questions.
- 4. Figures in the right hand margin indicate maximum marks for the questions.
- 5. The maximum time to answer the paper is given at the top of the question paper. It includes 15 minutes for reading the question paper.

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- I. Four alternatives are given for each of the following questions / incomplete statements. Only one of them is correct or most appropriate. Choose the correct alternative and write the complete answer along with its letter of alphabet: $6 \times 1 = 6$

The appropriate question tag to be added is





- (B) does she?
- (C) did she?
- (D) doesn't she?



2. Mt. Everest is tallest peak in the Himalayas.

The appropriate articles to be filled in the blanks are



(A) A, the



- (B) The, the
- (C) The, a
- (D) An, the







3. They presented him a gold watch.



The appropriate preposition to be filled in the blank is

3

- (A) with
- (B) for



- (C) in
- (D) at
- 4. To cut off a part of a person's infected body.



Choose the correct one-word medical term:

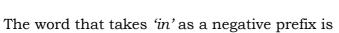
(A) anatomy



- (B) autopsy
- (C) antidote



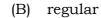
(D) amputate.





(A) proper

5.



(C) civilized



(D) curable.

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6. My boat went heaving through the water like a swan.



The figure of speech used here is

(A) Alliteration



- (B) Metaphor
- (C) Simile
- (D) Personification.



II. Observe the relationship in the first pair of words and complete the second pair accordingly in the following: $4 \times 1 = 4$

- 7. Silence: Silent:: Glory:.....
- 8. Meet: Meat:: Pray:.....



- 9. Menace: Threat:: Agile:......
- 10. Happiness: Misery:: Arrival:

III. Rewrite as directed:



 $3 \times 1 = 3$

11. Change the voice of the sentence:

The hunter shot the tiger.







12. Frame a question to get the underlined word as answer:



January is the first month of the year.



13. Rewrite the sentence into assertive:

How sweet this rose smells!

IV. Answer the following questions in a sentence each:



 $4 \times 1 = 4$

14. What did Della buy for Jim?



- 15. Why did the girl tell the narrator that her aunt was meeting her at
 - Saharanpur?



16. Otto Frank decided to migrate to Netherlands. Give reason.



17. Why did Buttoo go to Dronacharya?



 $7 \times 2 = 14$

18. The elders of the Workers' Paradise became anxious. Why?



- 19. What were the reasons for Pierre to wish to eat the cranberry tart?
- 20. What was the male bird doing, when it was shot?







21. Compare the qualities of Lochinvar and the bridegroom.



- 22. How does John Masefield justify that he was born at the cost of his mother's life?
- What made Kripacharya to object Karna joining in the battle?
- 24. How strong was the Greek wine brought by Ulysses?



VI. Rewrite as directed:

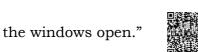
 $3 \times 2 = 6$

- Change the following sentence to the other two degrees of comparison:
 - Mumbai is one of the biggest cities in India.



Change the following sentence to reported speech:

The doctor said to the students, "Take exercise regularly and sleep with the windows open."



- 27. Combine the sentences using:
 - a) As soon as



b) No sooner than.

He saw the warden. He ran away.









14-E

VII. Answer the following questions in five to six sentences each:



 $6 \times 3 = 18$

28. How did Anne describe her life in Annexe?



29. According to Abraham Lincoln what should his son know regarding

books and nature?



- 30. How are the ideas of spirituality explained in the poem 'Vachana'?
- 31. Explain why and how Buttoo learnt archery by himself.
- 32. Describe how and why did Indra approach Karna.



33. Explain the opinion of Mother Theresa about heaven and hell.



OR

How was the 70th birthday of Louis Pasteur celebrated in Paris?

VIII. Explain with reference to the context:



 $5 \times 3 = 15$

- 34. "Wait a moment! I shall come with you."
- 35. "Aunts are usually formidable creatures."



- 36. "I really don't see the necessity."
- 37. "I long woo'd your daughter, my suit you denied; —"
- 38. "Beware! Rash promise ever ends in strife."





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IX.	Ouote	from	memory	:
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 $1 \times 4 = 4$

39.	My legs	
	stay.	
	设 设 设	



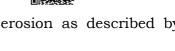
..... grow.

Answer the following questions in seven to eight sentences each: X.



 $3 \times 4 = 12$

40. Explain how the narrator was haunted by a mysterious presence within him after the stolen boat experience.



41. Mention the causes and prevention of soil erosion as described by C. V. Raman.

OR

How did Della try to fix her hair before Jim got home?







42. Describe the experiment conducted by Louis Pasteur to show the difference between pure and stale air.



OR

Why does Gandhi say that a moral act should be done without fear and compulsion?

XI. Read the following passage carefully and answer the questions given below: $1 \times 4 = 4 (2 \times 2)$

Life is not the aggregate of days and months. It is the aggregate of lofty ideals and noble deeds. There is joy when you meet the demands you make and quench your thirst; greater is the joy when we meet the need of others and quench their thirst. Lucky you are if you have no cause to shed tears of your own. Luckier you should be if you can wipe the tears of the poor and the suffering, the forsaken and the forlorn. Blind and ignorant we are, we try to seek fame in conquering nations, in giving false promises, uttering sugar coated words and fanning religious riots in order to perpetuate our



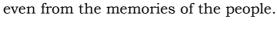


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position and power. We think we make history and therefore prefer a claim

to fame. We do not realise that our names do not enter even the pages of children's story books. The moment we go away, we go away once for all



Questions:



43. a) When will you be luckier?



b) Why are we considered to be blind and ignorant?

XII. Write an essay of about 18-20 sentences on any one of the following

topics:



 $1 \times 5 = 5$

44. a) Travelling — a learning experience



b) Population explosion.

XIII. Imagine you are Veena / Venugopal of Government High School,

Mysore.

45. Write a letter to your friend telling him / her what you want to be when you grow up and why. $1 \times 5 = 5$



OR





Imagine you are Chaithra / Chirag of Government High School,

Bangalore.





Write a letter to the Commissioner, BBMP, highlighting the need of a

public park in your locality.





12